



B.K. BIRLA CENTRE FOR EDUCATION

SARALA BIRLA GROUP OF SCHOOLS
A CBSE DAY-CUM-BOYS' RESIDENTIAL SCHOOL

Periodic Test 1

(10.06.26 – 17.06.26)

GRADE IX

REVISED BLUEPRINT AND SYLLABUS ENGLISH

| Section | | MCQs/V SAQs 1 mark | SAQs 2 mark | LAQs 3 mark | VLAQs 4 mark | Total |
|------------|--|--------------------------|----------------|----------------|-----------------|-------|
| Reading | Unseen passage | 7 | | | | 7 |
| Writing | 1.Application writing 2. Email | | | | 1 | 4 |
| Grammar | 1.Editing and omission 2. Reported speech | 4 | | | | 4 |
| Literature | 1.How I taught my Grandmother 2.The Brook | | 2 | 2 | | 10 |
| Total | | 11×1=11 | 2×2=4 | 3×3=9 | 1×4=4 | 25 |

HINDI

| क्र | खंड | 1 अंक (वस्तुनिष्ठ) | 1 अंक | 2 अंक | 3 अंक | 5 अंक | कुल अंक |
|---|---|-----------------------|----------|----------|----------|----------|------------|
| 1 | खंड क अपठित गद्यांश (1) | 3 | | 2 | | | 07 |
| 2 | व्याकरण शब्द, पद, संज्ञा, सर्वनाम, उपसर्ग, प्रत्यय, निपात | | 7 | | | | 07 |
| 3 | खंड ग (पाठ्यपुस्तक) प्रश्नोत्तर | | | 3 | | | 06 |
| 4 | खंड घ अनुच्छेद लेखन | | | | | 1 | 05 |
| | कुल | 3 | 7 | 10 | | 05 | 25 |
| हिंदी स्पर्श 1 (पाठ्यपुस्तक): दुख का अधिकार | | | | | | | |

MARATHI

| क्र. | खण्ड | 1 अंक वस्तुनिष्ठ | 1 अंक लघूत्तरात्मक | 3 अंक दीर्घउत्तर | 5 अंक लेखन | 7अंक लेखन | 8 अंक लेखन | एकूण |
|------|--|---------------------|-----------------------|---------------------|---------------|--------------|---------------|------|
| | खण्ड क अपठित बोध अपठित गद्यांश -1 | 3 | 2 | | | | | 5 |
| | खण्ड ख (व्यावहारिक व्याकरण) वाक्याचे प्रकार | | 3 | | | | | 3 |
| | समानार्थी शब्द | 2 | | | | | | 2 |
| | वाक्यप्रचार | 2 | | | | | | 2 |
| | विरुद्धार्थी शब्द | 2 | | | | | | 2 |
| | प्रश्नोत्तर (गद्य व पद्य) | | | 2 | | | | 6 |
| | खण्ड घ (लेखन कौशल) निबंध लेखन | | | | 1 | | | 5 |
| | एकूण | 11 | 3 | 6 | 5 | | | 25 |
| | अक्षरभारती-संतवाणी,बेटा मी ऐकतो आहे!,अपठित गद्यांश,वाक्यप्रकार निबंध लेखन | | | | | | | |

SANSKRIT

| क्रमांक | पाठ | 1 अंकात्मक | 2 अंकात्मक | 5 अंकात्मक | कुल अंक |
|---------|----------------|------------|------------|------------|---------|
| 1 | अपठित गद्यांशः | 6 | 2 | | 10 |
| 2 | पत्र लेखनम् | | | 1 | 5 |
| 3 | शब्दरूप रूपाणि | 5 | | | 5 |
| 4 | धातु रूपाणि | 5 | | | 5 |
| | कुल अंक | 16 | 04 | 05 | 25 |

FRENCH

| SECTIONS / TYPOLOGY | MCQ/VSAQ [1 Mark] | SAQ [2 MARKS] | LAQ [5 MARKS] | TOTAL |
|---|----------------------|------------------|------------------|-------|
| Section A) Reading Skills <ul style="list-style-type: none"> • Paragraph with short answer questions. (Picture based) <ul style="list-style-type: none"> - One word answer - True or False - Vocabulary search. | 05 | | | 05 |
| Section B) Writing Skills <ul style="list-style-type: none"> • Rearranging of dialogue. • Complete the sentences. • Word meaning • Jumbled words | | 05 | | 10 |

| | | | | |
|--|---------------|---------------|---------------|-----------|
| | | | | |
| Section C) Grammar <ul style="list-style-type: none"> Verbs (-er,-ir and -re ending verbs in present tense) Articles Passé Composé | | | 01 | 05 |
| Section D) Literature <ul style="list-style-type: none"> Chapter 1) La famille Chapter 2) Au lycée | | | 01 | 05 |
| TOTAL | 5X1=05 | 5X2=10 | 2X5=10 | 25 |

MATHEMATICS

| S.NO | NAME OF CHAPETR | VS(1MARKS) | SA(2MARKS) | LA(3MARKS) | CBS(4 MARKS) | TOTAL |
|------|-----------------|--------------|--------------|--------------|--------------|-----------|
| 1 | NUMBER SYSTEM | 2 | 2 | 1 | 1 | 13 |
| 2 | HERONS FORMULA | 3 | 1 | 1 | 1 | 12 |
| | Total | 5(1M) | 3(2M) | 2(3M) | 2(4M) | 25 |

SCIENCE

| Ch No | Chapter's Name | 1M (MCQ) | 2M | 3M | Total (Marks) |
|--------------|--|-------------|--------------|---------------|----------------|
| 7 | Motion (up to graphical representation of motion) | 1 | 2 | 1 | 4(8) |
| 1 | Matter in our Surrounding | 2 | - | 2 | 4(8) |
| 5 | The Fundamental unit of life(till endoplasmic reticulum) | 2 | 2 | 1 | 5(9) |
| Total | | 5(5) | 4 (8) | 4 (12) | 13 (25) |

SOCIAL SCIENCE

| CHAPTER NO. | NAME OF CHAPTERS | MARKS (NUMBER OF QUESTIONS) | | | | | TOTAL MARKS |
|-------------|-------------------------------|-----------------------------|----------------------|-----------------|-----------------|----------------|-------------|
| | | 1(MCQ'S) | 2(Very Short Answer) | 3(Short Answer) | 5(Long answer) | 4(Case Study) | |
| 1 | India Size and Location | 2 | 1 | 1 | 1 | | 12 |
| 2 | The Story of Village Palampur | 1 | 1 | 2 | | 1 | 13 |
| | TOTAL | 3 | 4 | 9 | 5 | 4 | 25 |

COMPUTER APPLICATION

| Ch. No | Chapter Name | Fill in the Blanks (1 Mark Each) | Short Questions (2 Marks Each) | Long Questions (3 Marks Each) | Total Marks (25) |
|--------|--------------------------------------|----------------------------------|--------------------------------|-------------------------------|------------------|
| 1 | A Computer System | 2 | 0 | 0 | 2 |
| 2 | Hardware and Software | 3 | 1 | 0 | 5 |
| 3 | Communication and Content Technology | 2 | 1 | 1 | 7 |
| 4 | Operating System and Windows 7 | 2 | 1 | 1 | 7 |
| 5 | Files, Folders and Accessories | 2 | 1 | 0 | 4 |
| | Total Questions | 11 | 4 | 2 | 17 |
| | Total Marks | 11 × 1 = 11 | 4 × 2 = 8 | 2 × 3 = 6 | 25 |

ELEMENTS OF BUSINESS

| Sr. No | Chapter/ Unit | Topic | 1 Mark (MCQ) & (ARQ) | 3 Marks (SATQ – I) | 4 Marks (SATQ- II) | Total |
|--------|---------------|-------------------------------------|----------------------|--------------------|--------------------|-----------|
| 1 | UNIT 1 | Fundamentals of Business Activities | 8 | 3 | 2 | 25 |
| | | TOTAL | 8 | 9 | 8 | 25 |

INTRODUCTION TO FINANCIAL MARKET

| Sr. No | Chapter/ Unit | Topic | 1 Mark (MCQ) & (ARQ) | 2 Marks (SATQ – I) | 4 Marks (SATQ- II) | Total |
|--------|------------------|--|----------------------------|--------------------------|--------------------------|-----------|
| 1 | UNIT 1 | Employability Skills(Communication Skills) | 3 | 2 | | 7 |
| 2 | UNIT 1 | Subject Specific Skill - Money – What it is | 8 | 3 | 1 | 18 |
| | | TOTAL | 11 | 10 | 4 | 25 |

PAINTING

| UNIT | 1 Mark | 2 Marks | 6 Marks | Total |
|---|--------|---------|---------|-------|
| 1. Definition of Fine Arts/ Visual Arts | 1 | 1 | | 3 |
| 2. Colours, Scheme, Tool & Techniques | 2 | 1 | 1 | 10 |
| 3. Elements/ Fundamentals & Principles of Art | 2 | 2 | 1 | 12 |
| Total | 5 | 8 | 12 | 25 |